



Bond Measures Oversight Committee

AGENDA

Wednesday, October 8, 2025

5:30 pm – 7:30 pm

This public meeting will be conducted in person at the Peralta Community College District headquarters at 333 East 8th Street, Oakland, CA 94606. It is also available via Zoom video

conference at <https://peralta-edu.zoom.us/j/81068752049?pwd=fiN2HeaU15DW0LHF07NkNvQAI6CjPR.1>

Committee Members	Invited Guests
Jeff Cambra (Chair) , <i>At-Large Member term expires June 30, 2026</i>	Greg Nelson , PCCD Deputy Chancellor & COO
Tarrell Gamble (Vice Chair) , <i>Business Organization term expires June 30, 2026</i>	Shanova Berry , PCCD Executive Assistant, Dept of General Services
Mark McComb , <i>At-Large Member expires June 30, 2027</i>	Amy Marshall , PCCD Director of Capital Projects
Joby Thomas <i>Senior Citizens' Organization term expires June 30, 2027</i>	
Benjamin Scott , <i>Community College Supporter term expires June 30, 2026</i>	
Vacant , <i>Student Member term expires June 30, 2026*</i>	

* Student member may serve up to one year after no longer being enrolled

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1. **Call to order & Roll Call** (Chair Cambra)
2. **Approve meeting agenda** (Action Item) (Chair Cambra)
3. **Approve Minutes from May 14, 2025** [Minutes](#), and **June, 11, 2025** [Minutes](#) (Action Items) (Chair Cambra)
4. **Public comment** (non-agenda items) (Chair Cambra)
5. **Introduction of New Members** (Chair Cambra)
6. **Election of Officers** (Action Items) (Chair Cambra)

7. **Presentation of BMOC Governing Documents** (Nelson) [Points of Procedure](#)
8. **Staff Report on Summer Construction of Bond Projects** (Nelson) [FY 24-25 Q4 Project Summary Report](#) , [FY 2425 Q4 Whole Program Report Fall 2025 Project Update](#) , [Bond List Revision](#)
9. **Discussion of possible special presentations relating to BMOC duties** (Chair Cambra)
10. **Proposed Schedule of Site Visits** (Marshall)
11. **Review of Website** (Chair Cambra)
12. **Report on Presentation of Annual BMOC Report to Peralta Community College District Board.** (Chair Cambra) ([CBOC Annual Report Presentation](#)) ([Annual Compliance Report for Measures A & G 2023-24](#))
13. **Adjournment** (Chair Cambra)